

ORDINANCE NO. 5926

AN ORDINANCE relating to the annexation of an area known as "81-1" to King County Water District No. 124.

STATEMENT OF FACT:

1. A notice of intention proposing the annexation of an area known as "81-1" to King County Water District No. 124 was filed with the County Council effective March 1, 1982.

2. King County Water District No. 124 has found the petition for annexation to be sufficient and has, by Resolution No. 370 concurred with the proposed annexation.

3. King County Water District No. 124 filed a Declaration of Non-significant Impact dated February 16, 1982, on the proposed annexation.

4. The County Council held a public hearing on the 29th day of March, 19 82, and had considered the criteria set forth in RCW 57.02.040.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. The annexation by King County Water District No. 124 of the area known as "81-1" and described in Section 3 herein is approved. King County Council Annexation Report on "81-1" is attached and made a part of this ordinance.

SECTION 2. Completion of this annexation does not constitute county approval or disapproval of any other permits, certifications, or actions necessary to provide service to this annexation area.

SECTION 3. The area known as "81-1" to be annexed is described as follows:

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1 That portion of the South  $\frac{1}{2}$  of Section 11, Township 21  
2 North, Range 4 East, W.M., described as follows:

3 Beginning at the Southeast corner of the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$   
4 of said Section 11;

5 Thence Northerly along the East line thereof to its inter-  
6 section with the East-West centerline of said Section 11;

7 Thence Westerly along said East-West centerline to its  
8 intersection with the West line of the East  $\frac{1}{2}$  of the West  $\frac{1}{2}$  of  
9 said Section 11;

10 Thence Southerly along said West line to its intersection  
11 with the South line of the North  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of said Section  
12 11;

13 Thence Easterly along said South line to the said Southeast  
14 corner of the said NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 11 and the Point  
15 of Beginning.

16 INTRODUCED AND READ for the first time this 15<sup>th</sup> day of  
17 March, 19 82.

18 PASSED this 29<sup>th</sup> day of March, 19 82.

19 KING COUNTY COUNCIL  
20 KING COUNTY, WASHINGTON

21 Lois North  
22 Chairman

23 ATTEST:

24 Janet M. Owens  
25 DEPUTY Clerk of the Council

26 APPROVED this 6<sup>th</sup> day of APRIL, 19 82.

27 Randy Russell  
28 King County Executive